



Enterprise Town Advisory Board AGENDA

Date & Time: January 13, 2016, 6:00 p.m.
Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.

Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair
David Chestnut Laura Ring Rocky Brandonisio
Secretary: Edie Krieger Contact: 702-361-2341, ediekrie@gmail.com

Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,
Posted: January 7, 2016 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS
www.clarkcountynv.gov

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

INTRODUCTION OF COUNTY STAFF:

PROCEDURES & CONDUCT:

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on December 30, 2015. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

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ANNOUNCEMENTS

ZONING AGENDA:

1. **TM-0200-15 – BCP-RAINBOW & BADURA, LLC:**
TENTATIVE MAP for a commercial subdivision on 3.8 acres in a C-2 (General Commercial) Zone in the MUD-3 and CMA Design Overlay Districts. Generally located on the southeast corner of Rainbow Boulevard and Badura Avenue within Enterprise. SS/gc/ml (For possible action) **01/19/16 PC**
2. **TM-0212-15 - HKM NEVADA PROPERTIES, LLC:**
TENTATIVE MAP for a commercial subdivision on 2.5 acres in a C-2 (General Commercial) Zone. Generally located on the north side of St. Rose Parkway and the west side of Bermuda Road within Enterprise. SS/pb/ml (For possible action) **01/19/16 PC**
3. **NZC-0858-15 – OLYMPIA LAND, LLC:**
ZONE CHANGE to reclassify 18.1 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) modified landscape provisions specific to wall heights; and 2) increased wall height.
DESIGN REVIEW for a proposed single family residential development. Generally located on the east side of Seeliger Street and the north and south sides of Cougar Avenue (alignment) within Enterprise (description on file). SB/rk/ml (For possible action) **02/02/16 PC**
4. **TM-0213-15 – OLYMPIA LAND, LLC:**
TENTATIVE MAP consisting of 87 single family residential lots and common lots on 18.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Seeliger Street and the north and south sides of Cougar Avenue (alignment) within Enterprise. SB/rk/ml (For possible action) **02/02/16 PC**
5. **TM-0216-15 - MOSAIC FOUR, LLC:**
TENTATIVE MAP consisting of 72 single family residential lots and common lots on 12.5 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the west side of Fort Apache Road and the north side of Gomer Road within Enterprise. SB/pb/ml (For possible action) **02/02/16 PC**
6. **UC-0829-15 – SERIES A OF EGG WORKS HOLDING CO., LLC:**
USE PERMIT to waive the required 48 inch wide pedestrian access around the perimeter of the outside dining area.
DESIGN REVIEW for an outside dining area in conjunction with an existing restaurant within a shopping center on 1.1 acres in a C-2 (General Commercial) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the east side of Rainbow Boulevard, 190 feet north of Badura Avenue within Enterprise. SS/rk/ml (For possible action) **02/02/16 PC**

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7. **UC-0832-15 – BCP-DURANGO, LLC:**
USE PERMIT for a proposed kennel within an existing shopping center on a 1.4 acre parcel in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located 330 feet north of Blue Diamond Road and 300 feet east of Durango Drive within Enterprise. SB/pb/ml (For possible action) **02/02/16 PC**
8. **UC-0841-15 – BCP-RAINBOW & MARDON, LP:**
USE PERMIT for a proposed recreational facility in an approved retail building in conjunction with an existing a shopping center on 3.2 acres in a C-2 (General Commercial) Zone. Generally located 400 feet east of Rainbow Boulevard and 250 feet south of Mardon Avenue within Enterprise. SS/pb/ml (For possible action) **02/02/16 PC**
9. **VS-0828-15 – KIRALY, JULIE:**
VACATE AND ABANDON easements of interest to Clark County located between Richmar Avenue and Meranto Avenue, and between Mohawk Street and Edmond Street within Enterprise (description on file). SB/co/ml (For possible action) **02/02/16 PC**
10. **VS-0859-15 – OLYMPIA LAND, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Seeliger Street and Julian Road (alignment) and between Wigwam Avenue (alignment) and Ford Avenue (alignment) within Enterprise (description on file). SB/rk/ml (For possible action) **02/02/16 PC**
11. **VS-0876-15 - MOSAIC FOUR, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Fort Apache Road and Tee Pee Lane (alignment) and between Gomer Road (alignment) and Serene Avenue (alignment) within Enterprise (description on file). SB/pb/ml (For possible action) **02/02/16 PC**
12. **WS-0843-15 – BAD HOLDINGS, LLC; ET AL:**
WAIVER OF DEVELOPMENT STANDARDS to reduce parking.
DESIGN REVIEW for security fencing in conjunction with 2 businesses within an existing office/warehouse complex on 5.5 acres in an M-D (Design Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the north side of La Costa Canyon Court and the west side of Lindell Road within Enterprise. SB/rk/ml (For possible action) **02/02/16 PC**
13. **DR-0851-15 – TEN 15 BLUE DIAMOND DECATUR, LLC:**
DESIGN REVIEW for a proposed retail building in conjunction with an existing shopping center on a portion of 2.0 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the north side of Blue Diamond Road, 400 feet east of Edmond Street within Enterprise. SB/al/ml (For possible action) **02/03/16 BCC**
14. **DR-0870-15 – ROBINDALE ARVILLE, LLC:**
DESIGN REVIEW for signage in conjunction with an existing shopping center.
WAIVER OF CONDITIONS of a zone change (ZC-0814-02) requiring 1 freestanding sign not to exceed 30 feet in height inclusive of architectural features on 2.5 acres in a C-1 (Local Business) Zone. Generally located on the northwest corner of Rainbow Boulevard and Santoli Avenue within Enterprise. SS/jt/ml (For possible action) **02/03/16 BCC**

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15. **WS-0591-13 (ET-0171-15) – D.R. HORTON, INC:**
WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to commence the following: **1)** reduced lot size; **2)** allow an over-length cul-de-sac; and **3)** waive uniform standard drawings.
DESIGN REVIEW for a single family residential subdivision on 5.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Arby Avenue and Hinson Street within Enterprise. SS/co/ml (For possible action) **02/03/16 BCC**
16. **ZC-1291-05 (WC-0175-15) – KHUSROW ROOHANI FAMILY TRUST:**
WAIVER OF CONDITIONS of a zone change requiring interior streets to have a minimum of 37 feet of drivable surface width in conjunction with a single family residential subdivision on 5.1 acres in an RUD (Residential Urban Density) Zone. Generally located on the southeast corner of Cactus Avenue and Mann Street within Enterprise. SB/co/ml (For possible action) **02/03/16 BCC**
17. **WS-0871-15 –DIAMOND PLACID, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** landscaping requirements; **2)** cross-access requirements; **3)** reduced side setback; and **4)** reduced trash enclosure setback requirements.
DESIGN REVIEW for a proposed parking lot on 2.3 acres in an M-D (Designed Manufacturing) Zone and an M-D (Designed Manufacturing) (AE-60) Zone. Generally located on the west side of Placid Street, 300 feet south of George Crockett Road within Enterprise. SS/mk/ml (For possible action) **02/03/16 BCC**
18. **WS-0865-15 – TSLV, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to permit encroachment into airspace for a gasoline station (alternative fuel/electric car charging station).
DESIGN REVIEW for modifications and the relocation of an approved electric car charging station in conjunction with a shopping center (Town Square) on a portion of 94.4 acres in an H-1 (Limited Resort and Apartment) (AE-65 & AE-70) Zone. Generally located on the southwest corner of Sunset Road and Las Vegas Boulevard South within Enterprise. SS/al/ml (For possible action) **02/03/16 BCC**

GENERAL BUSINESS:

1. TAB receive update and discuss the Community Plan Work Group. (For possible action)
2. TAB approve yearly meeting calendar. See Attachment Enterprise 2016 TAB Calendar (For possible action)

PUBLIC COMMENTS

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NEXT MEETING DATE: January 27, 2016, 6:00 pm

ADJOURNMENT:

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Attachment: 2016 Enterprise TAB Calendar

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